2: Courlander 8-5 (1937-1953) 1960 SV3 HaBI SV3

When they are not working, it is said, zombies are tied with special ropes made from the leaves of the banana tree. One popular song goes:

Nuss Lôgane
Yo mouri zombie nanm pailla fig-banane!
Aloda wye-oh!

In Lôgane
They tie the zombie with banana straw!
That is all, aye-oh!

Some Haitians tell you they know there are zombies because they have seen them. Not too many years ago a visiting writer stoutly declared that she, too, knew there were zombies because she had seen one—in the mental hospital at Port-Beudet. Although her reasoning was not quite airtight, the possibility that mental defectives are sometimes mistaken for zombies is worth considering.

Houngans who "work with two hands" are reputed to be able to gain permanent control over persons by means of a formula known as *tuyé-lévé* (kill and raise). Either for himself or a client, the houngan gains power over the victim by "killing" him through special magic and then "removing the soul" (*retiré n'âme*). The victim, presumed to be normally dead, is buried by his family; the houngan then retrieves the body and "restores the soul" (*mettè n'âme*). With his soul restored, the victim has, in effect, become a slave of the houngan, who can do with him as he wishes. He differs from a zombie in that he has a soul, whereas the zombie has none.

Some Haitians believe that even one who has died a nonmagic death may be raised from the dead. To accomplish this, the houngan or bocor stands over the body, goes through a specified ritual, and calls out the dead person's name: "Albert Marcus! Albert Marcus! Albert Marcus! Lévé non! Lévé non! Lévé non!" ("Get up! Get up! Get up!") Then, it is said, the dead man may awaken.

It is believed that a houngan may also command the souls of dead persons to perform services for him against an enemy. The souls at his disposal for this work are those which he keeps in earthern jars in his houmfor. Should he wish to plague an enemy, he will send one of these souls to the man's house to make him sick, or lazy, or insane. Usually, the man does not know what is happening to him; but if he becomes aware that a dead soul is working on him, he attempts to find out which houngan has sent it. Perhaps the houngan can be bought off. If not, another houngan may provide relief.

While some believe in the reality of the various demons and spectres,